

March 8, 2026

10:30 am

## The Third Sunday in Lent

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### Welcome

### Opening Hymn “Holy, Holy, Holy”

*Reginald Heber, John B. Dykes*

Holy, holy, holy Lord God Almighty  
Early in the morning our song shall rise to Thee  
Holy, holy, holy, merciful and mighty  
God in three persons blessed Trinity

Holy, holy, holy, tho the darkness hide thee  
Tho the eye of sinful man Thy glory may not see  
Only Thou art holy, there is none beside Thee  
Perfect in power, in love and purity

Holy, holy, holy Lord God Almighty  
All Thy works shall praise Thy name in earth and sky and sea  
Holy, holy, holy, merciful and mighty  
God in three persons blessed Trinity

*Celebrant* Bless the Lord who forgives all our sins,  
*People* ***His mercy endures for ever.***

### Collect for Purity

*All* ***Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.***

### The Decalogue

*Celebrant* God spoke these words and said: I am the Lord your God, you shall have no other gods but me.

*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant* You shall not make for yourself any idol.

*People* ***Lord, have mercy upon us, and incline our hearts to keep this law.***

*Celebrant* You shall not take the name of the Lord your God in vain.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Remember the Sabbath day and keep it holy.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* Honor your father and your mother.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not murder.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not commit adultery.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not steal.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not bear false witness against your neighbor.

*People* **Lord, have mercy upon us, and incline our hearts to keep this law.**

*Celebrant* You shall not covet.

*People* **Lord, have mercy upon us, and write all these, your laws, in our hearts, we beseech you.**

### **The Trisagion**

*Celebrant* Holy God,  
Holy and Mighty,  
Holy Immortal One,

*People* **Have mercy upon us.**

### **The Collect for the Third Sunday in Lent**

*Officiant* The Lord be with you.

*People* **And with your spirit.**

*Officiant* Let us pray.

Heavenly Father, you have made us for yourself, and our hearts are restless until they rest in you: Look with compassion upon the heartfelt desires of your servants, and purify our disordered affections, that we may behold your eternal glory in the face of Christ Jesus; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson is from the Book of Exodus, chapter 17, beginning to read at verse 1.**

17 All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup> Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup> But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” <sup>4</sup> So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup> And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup> Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. <sup>7</sup> And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?” (ESV)

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

**Psalm 95**            *Let us read this responsively by half verse.*

- 1     O come, let us sing unto the LORD; \*  
          ***let us heartily rejoice in the strength of our salvation.***
- 2     Let us come before his presence with thanksgiving \*  
          ***and show ourselves glad in him with psalms.***
- 3     For the LORD is a great God \*  
          ***and a great King above all gods.***
- 4     In his hand are all the depths of the earth \*  
          ***and the heights of the hills are his also.***
- 5     The sea is his, for he made it, \*  
          ***and his hands prepared the dry land.***
- 6     O come, let us worship and fall down, \*  
          ***and kneel before the Lord our Maker.***
- 7     For he is our God, \*  
          ***and we are the people of his pasture, and the sheep of his hand.***

- 8 Today, if you will hear his voice, harden not your hearts \*  
*as in the provocation, and as in the day of temptation in the wilderness,*
- 9 When your fathers tested me, \*  
*and put me to the proof, though they had seen my works.*
- 10 Forty years long was I grieved with this generation and said, \*  
*“It is a people that err in their hearts, for they have not known my ways,”*
- 11 Of whom I swore in my wrath \*  
*that they should not enter into my rest.*

*Reader*           The Word of the Lord.

*People*            *Thanks be to God.*

**The Second Lesson is from St. Paul’s Letter to the Romans, chapter 1, beginning to read at verse 16.**

<sup>16</sup> For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. <sup>17</sup> For in it the righteousness of God is revealed from faith for faith, as it is written, “The righteous shall live by faith.” <sup>18</sup> For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth. <sup>19</sup> For what can be known about God is plain to them, because God has shown it to them. <sup>20</sup> For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse. <sup>21</sup> For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened. <sup>22</sup> Claiming to be wise, they became fools, <sup>23</sup> and exchanged the glory of the immortal God for images resembling mortal man and birds and animals and creeping things. <sup>24</sup> Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves, <sup>25</sup> because they exchanged the truth about God for a lie and worshiped and served the creature rather than the Creator, who is blessed forever! Amen. <sup>26</sup> For this reason God gave them up to dishonorable passions. For their women exchanged natural relations for those that are contrary to nature; <sup>27</sup> and the men likewise gave up natural relations with women and were consumed with passion for one another, men committing shameless acts with men and receiving in themselves the due penalty for their error. <sup>28</sup> And since they did not see fit to acknowledge God, God gave them up to a debased mind to do what ought not to be done. <sup>29</sup> They were filled with all manner of unrighteousness, evil, covetousness, malice. They are full of envy, murder, strife, deceit, maliciousness. They are gossips, <sup>30</sup> slanderers, haters of God,

insolent, haughty, boastful, inventors of evil, disobedient to parents, <sup>31</sup> foolish, faithless, heartless, ruthless. <sup>32</sup> Though they know God's righteous decree that those who practice such things deserve to die, they not only do them but give approval to those who practice them. (ESV)

*Reader*            The Word of the Lord.

*People*            ***Thanks be to God.***

**Sequence Song, “Ancient Words”**

*Lynn DeShazo*

***Ancient words, ever true, changing me, changing you; we have come with open hearts, O let the ancient words impart. (2x)***

*Celebrant*        **The Holy Gospel of our Lord Jesus Christ according to St. John, chapter 4, beginning to read at verse 5.**

*People*            ***Glory to You, Lord Christ.***

<sup>5</sup> So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. <sup>6</sup> Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour. <sup>7</sup> A woman from Samaria came to draw water. Jesus said to her, “Give me a drink.” <sup>8</sup> (For his disciples had gone away into the city to buy food.) <sup>9</sup> The Samaritan woman said to him, “How is it that you, a Jew, ask for a drink from me, a woman of Samaria?” (For Jews have no dealings with Samaritans.) <sup>10</sup> Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” <sup>11</sup> The woman said to him, “Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? <sup>12</sup> Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.” <sup>13</sup> Jesus said to her, “Everyone who drinks of this water will be thirsty again, <sup>14</sup> but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.” <sup>15</sup> The woman said to him, “Sir, give me this water, so that I will not be thirsty or have to come here to draw water.” <sup>16</sup> Jesus said to her, “Go, call your husband, and come here.” <sup>17</sup> The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; <sup>18</sup> for you have had five husbands, and the one you now have is not your husband. What you have said is true.” <sup>19</sup> The woman said to him, “Sir, I perceive that you are a prophet. <sup>20</sup> Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.” <sup>21</sup> Jesus said to her, “Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. <sup>22</sup> You worship what you do not know; we worship what we know, for salvation is from the Jews. <sup>23</sup> But the hour is coming, and is now here, when the true worshipers will worship the

Father in spirit and truth, for the Father is seeking such people to worship him.

<sup>24</sup> God is spirit, and those who worship him must worship in spirit and truth.” <sup>25</sup> The woman said to him, “I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.” <sup>26</sup> Jesus said to her, “I who speak to you am he.”

<sup>39</sup> Many Samaritans from that town believed in him because of the woman's testimony, “He told me all that I ever did.” <sup>40</sup> So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days. <sup>41</sup> And many more believed because of his word. <sup>42</sup> They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is indeed the Savior of the world.” (ESV)

*Celebrant*      The Gospel of the Lord.  
*People*          ***Praise to you, Lord Christ.***

**Sequence Song, “Ancient Words”**

*Lynn DeShazo*

*Ancient words, ever true, changing me, changing you; we have come with open hearts, O let the ancient words impart. Ancient words, ever true, changing me, changing you; we have come with open hearts, O let the ancient words impart. We have come with open hearts, O let the ancient words impart. O let the ancient words impart.*

**Sermon**

*Pastor Denbigh Cherry*

**The Nicene Creed**

*Celebrant*      We stand together with Christians throughout the centuries, and throughout the world today, to affirm our faith in the words of the Nicene Creed.

*All*              ***I believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.***

***I believe in one Lord, Jesus Christ, the only-begotten Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.***

***I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. I believe in one holy catholic and apostolic church. I acknowledge one baptism for the forgiveness of sins. I look for the resurrection of the dead, and the life of the world to come. Amen.***

*Celebrant* Let us pray for the Church and for the world, and let us thank God for His goodness.

*Psalmist* Almighty God, our heavenly Father, You promised through Your Son Jesus Christ to hear us when we pray in faith. Strengthen Steve, our Archbishop; Bishop Julian Dobbs, Dean of the Province; Clark, our Bishop; Lamido, our Archbishop-in-residence; Chuck and Josiah, our priests; and all Your Church in the service of Christ, that those who confess Your name may be united in Your truth, live together in Your love, and reveal Your glory in the world.

*Psalmist* Lord in your mercy,  
*People* ***Hear our prayer.***

*Psalmist* Strengthen your Church for her witness and work in the world. Today we lift-up Oak Forest Anglican Church in Houston, TX. We ask your anointing upon the Fellowship of Confessing Anglicans around the world. We especially pray that you would empower our sister parish, Christ Church Jerusalem, as an instrument for your peace in Jerusalem, Israel, and the Middle East.

*Psalmist* Lord in your mercy,  
*People* ***Hear our prayer.***

*Psalmist* Bless and guide our rulers; give wisdom to all in authority; and direct this and every nation in the ways of justice and of peace; that people may honor one another, and seek the common good.

*Psalmist* Lord in your mercy,  
*People* ***Hear our prayer.***

*Psalmist* Give grace to us, our families and friends, and to all our neighbors; that we may serve Christ in one another, and love as He loves us.

*Psalmist* Lord in your mercy,  
*People* ***Hear our prayer.***

*Psalmist* Comfort and heal all those who suffer in body, mind, or spirit, give them courage and hope in their troubles; and bring them the joy of Your salvation.

*Psalmist* Lord in your mercy,  
*People* ***Hear our prayer.***

*Psalmist* We pray for the little children and babies: born and unborn, that their tender lives may be protected and their rights guarded.

*Psalmist* Lord in your mercy,  
*People* ***Hear our prayer.***

*Psalmist* Hear us as we remember, those who have died in the faith of Christ, according to Your promises, grant us with them a share in Your eternal kingdom.

*Psalmist* Lord in your mercy,  
*People* ***Hear our prayer.***

*Psalmist* Rejoicing in the fellowship of all Your saints, we commend ourselves and all Christian people to Your unfailing love.

*Psalmist* Lord in your mercy,  
*People* ***Hear our prayer.***

*Celebrant* Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. ***Amen.***

### **The Confession and Absolution of Sin**

*Celebrant* Let us humbly confess our sins to Almighty God.

*Silence*

***All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Celebrant* Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

### **The Comfortable Words**

*The Celebrant may then say one or more of the following sentences, first saying*

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only, but also for the sins of the whole world. *1 John 2:1-2*

### **The Peace**

*Celebrant* The Peace of the Lord be always with you.  
*People* ***And with your spirit.***

### **Offertory Song “Behold Him”**

*Mitch Wong, Paul Baloche*

He who was before there was light  
Walked across the pages of time  
He who made every living thing  
Behold Him  
He who heard humanity’s cry  
Left His throne to wake as a child  
He became like the least of us  
Behold Him

*Chorus:* Jesus Son of God Messiah  
The Lamb the roaring Lion  
Oh be still and behold Him

He who dined with sinners and saints  
Healed the blind the lost the lame  
Even now He is in our midst  
Behold Him  
He who chose a criminal’s end  
Paid with blood to settle our debt  
Buried death as He rose to life  
Behold Him (*Chorus*)

*Bridge:* Holy holy holy  
Is the Lord God Almighty  
Worthy worthy worthy  
To receive all praise (*x2, Chorus x2*)

## Doxology

*All sing Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly host, praise Father, Son and Holy Ghost. Amen.*

*Celebrant* Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all. All things come from you, O LORD,

*People And of your own have we given you.*

*1 CHRONICLES 29:11, 14*

## The Sursum Corda

*Celebrant* The Lord be with you.

*People And with your spirit.*

*Celebrant* Lift up your hearts.

*People We lift them up to the Lord.*

*Celebrant* Let us give thanks to the Lord our God.

*People It is right to give him thanks and praise.*

*Celebrant* It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

You bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**“Sanctus”**

***Holy, holy, holy Lord, God of power of power and might, heaven and earth are full of Your glory. (2x)***

***Men sing: Holy, Holy, Holy...***

***Ladies sing: Hosanna in the highest, blessed is He who comes in the name of the Lord. (2x)***

***All: Holy, holy, holy Lord, God of power of power and might, heaven and earth are full of Your glory.***

## The Prayer of Consecration

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son Jesus Christ into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the Cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

*Celebrant* We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy Sacrament, and be made one body with him, that he may dwell in us and we in him. In the fullness of time, put all things in subjection under your Christ, and bring us with all your saints into the joy of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. ***Amen.***

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

*All* ***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen***

### **The Fraction**

*Celebrant* Christ our Passover Lamb has been sacrificed for us.

*People* ***Therefore let us keep the feast.***

### **The Prayer of Humble Access**

*All* ***We do not presume to come to this your table, O merciful Lord, trusting in our own righteousness, but in your abundant and great mercies. We are not worthy so much as to gather up the crumbs under your table; but you are the same Lord whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. Amen.***

### **The Agnus Dei**

*Celebrant* Lamb of God, you take away the sin of the world;

*People* ***have mercy on us.***

*Celebrant* Lamb of God, you take away the sin of the world;

*People* ***have mercy on us.***

*Celebrant* Lamb of God, you take away the sin of the world;

*People* ***grant us your peace.***

### **The Ministration of Communion**

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

**“Mystery”**

*Charlie Hall*

Sweet Jesus Christ my sanity - Sweet Jesus Christ my clarity

Bread of Heaven broken for me - Cup of salvation held out to drink – Jesus Mystery

Christ has died and Christ is risen - Christ will come again

## **Communion Songs “This Is My Father’s World”**

*Franklin L. Sheppard, Maltbie D. Babcock*

This is my Father’s world and to my listening ears  
All nature sings and around me rings the music of the spheres  
This is my Father’s world I rest me in the thought  
Of rocks and trees of skies and seas  
His hand the wonders wrought

This is my Father’s world, the birds their carols raise  
The morning light, the lily white, declare their Maker’s praise  
This is my Father’s world, He shines in all that’s fair  
In the rustling grass I hear Him pass  
He speaks to me everywhere

This is my Father’s world o let me ne’er forget  
That though the wrong seems oft so strong  
God is the ruler yet  
This is my Father’s world, the battle is not done  
Jesus who died shall be satisfied and earth and Heav’n be one

## **“Crowns Down”** *Rowe*

*Josh Baldwin, Christine D'Clario, Mark Harris, Zac*

Enthroned in glory My Savior King  
Your loving kindness has welcomed me  
Though I'm unworthy of majesty  
You wrap the lowly in royalty

*Chorus:* Oh I will lay my crowns down at Your feet  
You are holy holy  
And I will give my life as an offering  
You are worthy so worthy God

Here at Your altar to seek Your face  
Broken and poured out without restraint  
In full abandon before my King  
Here I surrender my everything (*Chorus*)

*Bridgel:* Holy holy holy  
Is the Lamb upon the throne  
Join with all of heaven  
In the everlasting song

*Bridge2:* We sing holy holy holy  
Holy holy holy  
Holy holy holy  
Holy is the Lord

**“Holy Forever”**

*Brian Johnson, Chris Tomlin, Jason Ingram, Jenn Johnson, Phil Wickham*

A thousand generations falling down in worship  
To sing the song of ages to the Lamb  
And all who've gone before us  
And all who will believe  
Will sing the song of ages to the Lamb

Your Name is the highest  
Your Name is the greatest  
Your Name stands above them all  
All thrones and dominions  
All powers and positions  
Your Name stands above them all

*Chorus1:* And the angels cry Holy  
All creation cries Holy  
You are lifted high Holy  
Holy forever

If you've been forgiven and if you've been redeemed  
Sing the song forever to the Lamb  
If you walk in freedom and if you bear His Name  
Sing the song forever to the Lamb  
We'll sing the song forever and amen (*Chorus1, Chorus2*)

*Chorus2:* Hear Your people sing Holy  
To the King of Kings Holy  
You will always be Holy  
Holy forever

**The Post Communion Prayer**

*Celebrant* Let us pray.

*Heavenly Father, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.*

*To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.  
Amen*

**The Blessing**

**Closing Hymn “Majesty, Worship His Majesty”**  
*Jack Hayford*

Majesty worship His majesty  
Unto Jesus be all glory honor and praise  
Majesty kingdom authority  
Flow from His throne unto His own His anthem raise  
So exalt lift up on high the name of Jesus  
Magnify come glorify Christ Jesus the King  
Majesty worship His majesty  
Jesus who died now glorified King of all kings  
Jesus who died now glorified King of all kings

**Words of Dismissal**

*People      Thanks be to God.*

CCLI #3037407