

April 2nd, 2023

10:30 am

## The Sunday of the Passion: Palm Sunday

*The Palm Sunday service begins with a Palm procession. Palms will be distributed.*

### The Liturgy of the Palms

*Celebrant* Blessed is the King who comes in the name of the Lord.

*People* ***Peace in heaven and glory in the highest.***

*Celebrant* Let us pray.

*All* ***Assist us mercifully with Your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby You have given us life and immortality; through Jesus Christ our Lord. Amen.***

### Matthew 21:1-11

**21** Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, <sup>2</sup> saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. <sup>3</sup> If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” <sup>4</sup> This took place to fulfill what was spoken by the prophet, saying, <sup>5</sup> “Say to the daughter of Zion, ‘Behold, your king is coming to you, humble, and mounted on a donkey, on a colt, the foal of a beast of burden.’” <sup>6</sup> The disciples went and did as Jesus had directed them. <sup>7</sup> They brought the donkey and the colt and put on them their cloaks, and he sat on them. <sup>8</sup> Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. <sup>9</sup> And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” <sup>10</sup> And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” <sup>11</sup> And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.” (ESV)

*Reader* This is the Word of the Lord.

*People* ***Praise be to God.***

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give Him thanks and praise.***

### The Blessing of the Palms

*Celebrant* It is right to praise You, Almighty God, for the acts of love by which You have redeemed us through Your Son Jesus Christ our Lord. On this day He entered the holy city of Jerusalem humbly, and was proclaimed as King of kings by those who spread their garments and branches of palm along His way.

Let these branches be for us signs of His victory, and grant that we who bear them in His name may ever hail Him as our King, and follow Him in the way that leads to eternal life; who lives and reigns in glory with You and the Holy Spirit, now and for ever. *Amen.*

*Celebrant* Blessed is He who comes in the name of the Lord.

*People* ***Hosanna in the highest.***

### **The Procession**

*As the cross passes those gathered, congregants should wave their palm branches and cry, "Hosanna! Hosanna!" The congregation follows the cross into the church.*

*Celebrant* Let us go forth in peace.

*People* ***In the name of Christ. Amen.***

### **Opening Hymn, "All Glory, Laud and Honor"**

*Theodulph of Orleans, John Mason Neale, Melchoir Teschner*

*Chorus* All glory, laud and honor to Thee, Redeemer King; to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, Thou David's royal Son; who in the Lord's Name comest the King and blessed One. (*Chorus*)

The company of angels are praising Thee on high and mortal men and all things created make reply. (*Chorus*)

The people of the Hebrews with palms before Thee went; our prayer and praise and anthems before Thee we present. (*Chorus*)

To Thee before Thy passion they sang their hymns of praise. To Thee now high exalted, our melody we raise. (*Chorus*)

Thou didst accept their praises, accept the prayers we bring, who in all good delightest, Thou good and gracious King!

### **The Collect for Palm Sunday**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

*Celebrant* Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Lesson is from the book of the Prophet Isaiah, Chapters 52 and 53.  
Beginning to read at verse 13**

<sup>13</sup> Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. <sup>14</sup> As many were astonished at you— his appearance was so marred, beyond human semblance, and his form beyond that of the children of mankind—<sup>15</sup> so shall he sprinkle<sup>[b]</sup> many nations. Kings shall shut their mouths because of him, for that which has not been told them they see, and that which they have not heard they understand. 53 Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? <sup>2</sup> For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. <sup>3</sup> He was despised and rejected by men, a man of sorrows<sup>[e]</sup> and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not. <sup>4</sup> Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. <sup>5</sup> But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed. <sup>6</sup> All we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all. <sup>7</sup> He was oppressed, and he was afflicted, yet he opened not his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he opened not his mouth. <sup>8</sup> By oppression and judgment he was taken away; and as for his generation, who considered that he was cut off out of the land of the living, stricken for the transgression of my people? <sup>9</sup> And they made his grave with the wicked and with a rich man in his death, although he had done no violence, and there was no deceit in his mouth. <sup>10</sup> Yet it was the will of the Lord to crush him; he has put him to grief; when his soul makes an offering for guilt, he shall see his offspring; he shall prolong his days; the will of the Lord shall prosper in his hand. <sup>11</sup> Out of the anguish of his soul he shall see<sup>[k]</sup> and be satisfied; by his knowledge shall the righteous one, my servant, make many to be

accounted righteous, and he shall bear their iniquities. <sup>12</sup> Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death and was numbered with the transgressors; yet he bore the sin of many, and makes intercession for the transgressors. (ESV)

*Reader*            This is the Word of the Lord.

*People*            ***Praise be to God.***

**Psalm 22: 1-11**    *Let us read this psalm responsively by half verse.*

1     My God, my God, why have you forsaken me, \*  
          *and are so far from my cry, and from the words of my complaint?*

2     O my God, I cry in the daytime, but you do not hear; \*  
          *in the night season also, but I find no rest.*

3     But you remain holy, \*  
          *enthroned upon the praises of Israel.*

4     Our fathers hoped in you; \*  
          *they trusted in you, and you delivered them.*

5     They called upon you, and were delivered; \*  
          *they put their trust in you, and were not confounded.*

6     But as for me, I am a worm, and no man, \*  
          *scorned by all, and the outcast of the people.*

7     All those who see me laugh me to scorn; \*  
          *they curl their lips, and shake their heads, saying,*

8     “He trusted in God, that he would deliver him; \*  
          *let him deliver him, if he will have him.”*

9     But you are he that took me out of my mother’s womb; \*  
          *you were my hope, when I was yet upon my mother’s breasts.*

10    I have been cast upon you ever since I was born; \*

*you are my God, even from my mother's womb.*

11 O go not far from me, for trouble is near at hand, \*  
*and there is none to help me.*

*Reader* This is the Word of the Lord.  
*People* ***Praise be to God.***

**The Second Lesson is from St. Paul's letter to the Philippians, Chapter 2  
Beginning to read at verse 5**

<sup>5</sup> Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup> who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup> but emptied himself, by taking the form of a servant, being born in the likeness of men. <sup>8</sup> And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup> Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup> and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. (ESV)

*Reader* This is the Word of the Lord.  
*People* ***Praise be to God.***

**The Passion of Our Lord Jesus Christ according to St. Matthew**

*All may be seated for the reading.*

**Denbigh**

**27** When morning came, all the chief priests and the elders of the people took counsel against Jesus to put him to death. <sup>2</sup> And they bound him and led him away and delivered him over to Pilate the governor. <sup>3</sup> Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, <sup>4</sup> saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself." <sup>5</sup> And throwing down the pieces of silver into the temple, he departed, and he went and hanged himself. <sup>6</sup> But the chief priests, taking the pieces of silver, said, "It is not lawful to put them into the treasury, since it is blood money." <sup>7</sup> So they took counsel and bought with them the potter's field as a burial place for strangers. <sup>8</sup> Therefore that field has been called the Field of Blood to this day. <sup>9</sup> Then was fulfilled what had been spoken by the prophet Jeremiah, saying, "And they took the thirty pieces of silver, the price of him on whom a price had been set by some of the sons of Israel, <sup>10</sup> and they gave them for the potter's

field, as the Lord directed me.”<sup>11</sup> Now Jesus stood before the governor, and the governor asked him, “Are you the King of the Jews?” Jesus said, “You have said so.”<sup>12</sup> But when he was accused by the chief priests and elders, he gave no answer.<sup>13</sup> Then Pilate said to him, “Do you not hear how many things they testify against you?”<sup>14</sup> But he gave him no answer, not even to a single charge, so that the governor was greatly amazed.

### **Fr. Bill**

<sup>15</sup> Now at the feast the governor was accustomed to release for the crowd any one prisoner whom they wanted.<sup>16</sup> And they had then a notorious prisoner called Barabbas.<sup>17</sup> So when they had gathered, Pilate said to them, “Whom do you want me to release for you: Barabbas, or Jesus who is called Christ?”<sup>18</sup> For he knew that it was out of envy that they had delivered him up.<sup>19</sup> Besides, while he was sitting on the judgment seat, his wife sent word to him, “Have nothing to do with that righteous man, for I have suffered much because of him today in a dream.”<sup>20</sup> Now the chief priests and the elders persuaded the crowd to ask for Barabbas and destroy Jesus.<sup>21</sup> The governor again said to them, “Which of the two do you want me to release for you?” And they said, “Barabbas.”<sup>22</sup> Pilate said to them, “Then what shall I do with Jesus who is called Christ?” They all said, “Let him be crucified!”<sup>23</sup> And he said, “Why? What evil has he done?” But they shouted all the more, “Let him be crucified!”<sup>24</sup> So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man's blood; see to it yourselves.”<sup>25</sup> And all the people answered, “His blood be on us and on our children!”<sup>26</sup> Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.<sup>27</sup> Then the soldiers of the governor took Jesus into the governor's headquarters, and they gathered the whole battalion before him.<sup>28</sup> And they stripped him and put a scarlet robe on him,<sup>29</sup> and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!”<sup>30</sup> And they spit on him and took the reed and struck him on the head.<sup>31</sup> And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.<sup>32</sup> As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross.

### **Fr. Chuck**

<sup>33</sup> And when they came to a place called Golgotha (which means Place of a Skull),  
(*congregation stands*)

<sup>34</sup> they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.<sup>35</sup> And when they had crucified him, they divided his garments among them by casting lots.<sup>36</sup> Then they sat down and kept watch over him there.<sup>37</sup> And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.”

<sup>38</sup> Then two robbers were crucified with him, one on the right and one on the left.  
<sup>39</sup> And those who passed by derided him, wagging their heads <sup>40</sup> and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” <sup>41</sup> So also the chief priests, with the scribes and elders, mocked him, saying, <sup>42</sup> “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him.  
<sup>43</sup> He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” <sup>44</sup> And the robbers who were crucified with him also reviled him in the same way. <sup>45</sup> Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup> And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”  
<sup>47</sup> And some of the bystanders, hearing it, said, “This man is calling Elijah.” <sup>48</sup> And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup> But the others said, “Wait, let us see whether Elijah will come to save him.” <sup>50</sup> And Jesus cried out again with a loud voice and yielded up his spirit. <sup>51</sup> And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup> The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup> and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup> When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

**Sermon**

*The Rev. Dr. Chuck Thebeau*

### **The Confession and Absolution of Sin**

*Celebrant* All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in His holy ways: draw near with faith and make your humble confession to Almighty God.

*Silence*

*All* ***Almighty God, Father of our Lord Jesus Christ, maker and judge of us all: We acknowledge and repent of our many sins and offenses, which we have committed by thought, word, and deed against your divine majesty, provoking most justly Your righteous anger against us. We are deeply sorry for these transgressions; the burden of them is more than we can bear. Have mercy upon us, Have mercy upon us, most merciful Father; for Your Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may evermore serve and please***

***You in newness of life, to the honor and glory of Your Name; through Jesus Christ our Lord. Amen.***

*Celebrant* Almighty God, our heavenly Father, who in His great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to Him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

### **The Comfortable Words**

***The Celebrant may then say one or more of the following sentences, first saying***

Hear the Word of God to all who truly turn to him.  
Come to me, all who labor and are heavy laden, and I will give you rest.  
*Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.  
*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.  
*1 John 2:1-2*

### **The Peace**

*The Celebrant says either the following or other suitable words:*

*Celebrant* Christ is our peace, He has reconciled us to God in one body by the cross. We meet in His name and share His peace.

*Celebrant then says,* The Peace of the Lord be always with you.

*People* ***And also with you.***

*Celebrant* Let us offer one another a sign of peace.



**Offertory Song, “Shout Hosanna”** *Brett Younker, Chris Tomlin, Ed Cash, Kristian Stanfill*

To the King of glory and light all praises - To the only Giver of life our Maker  
The gates are open wide we worship You

Come see what love has done amazing - He bought us with His blood our Savior  
The cross has overcome we worship You

*Chorus:* Shout hosanna Jesus He saves - Shout hosanna He rose from the grave  
Come and lift Him up hosanna

Now let the lost be found forgiven - Death could not hold Him down He's risen  
So let the saints cry out we worship You *(to chorus)*

*Bridge:* The same power that rolled the stone away - The same power alive in us today  
King Jesus we call upon Your name no other name *(x2) (to chorus)*

**Doxology**

*All sing* ***Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly host, praise Father, Son and Holy Ghost. Amen.***

*Celebrant* Yours, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O Lord, and you are exalted as Head above all. All things come from you, O Lord,

*People* ***And of your own have we given you.***  
*1 Chronicles 29:11, 14*

**The Sursum Corda**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them up to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give him thanks and praise.***

*Celebrant* It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that He might draw the whole world to Himself; who by his suffering and death became the author of eternal salvation for all who put their trust in Him.

Therefore, with angels and archangels and with all the company of heaven, we proclaim Your great and glorious name, for ever praising You and singing,

**“Sanctus”**

**Holy, holy, holy Lord, God of power of power and might, heaven and earth are full of Your glory. (2x)**

**Men sing: Holy, Holy, Holy...**

**Ladies sing: Hosanna in the highest, blessed is He who comes in the name of the Lord. (2x)**

**All: Holy, holy, holy Lord, God of power of power and might, heaven and earth are full of Your glory.**

### **The Prayer of Consecration**

*The Celebrant continues*

All praise and glory is Yours, O God our heavenly Father, for in Your tender mercy, You gave Your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by His one oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and He instituted, and in His Holy Gospel commanded us to continue, a perpetual memory of His precious death and sacrifice, until His coming again.

So now, O merciful Father, in Your great goodness, we ask You to bless and sanctify, with Your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to Your Son our Savior Jesus Christ’s holy institution, in remembrance of His death and passion, may be partakers of His most blessed Body and Blood.

For on the night that He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks, He broke it, and gave it to His disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of Me.” \*

Likewise, after supper, Jesus took the cup, and when He had given thanks, He gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of Me.” \*

Therefore, O Lord and heavenly Father, according to the institution of Your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before Your divine Majesty, with these holy gifts, the memorial Your Son commanded us to make; remembering His blessed passion and precious death, His mighty resurrection and glorious ascension, and His promise to come again.

And here we offer and present to You, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of Your Son Jesus Christ, be filled with Your grace and heavenly benediction, and be made one body with Him, that He may dwell in us, and we in Him.

By Him, and with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, Almighty Father, now and for ever. *Amen.*

*Celebrant* And now as our Savior Christ has taught us, we are bold to pray:

*All* ***Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory for ever and ever. Amen.***

#### **The Fraction**

*Celebrant* Christ our Passover is sacrificed for us.

*People* ***Therefore let us keep the feast.***

#### **Prayer of Humble Access**

*All* ***We do not presume to come to this Your table, O merciful Lord, trusting in our own righteousness, but in Your abundant and great mercies. We are not worthy so much as to gather up the crumbs under Your table; but You are the same Lord, whose character is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. Amen.***

#### **The Ministration of Communion**

***Facing the People, the Celebrant may say the following invitation***

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

**“O Come To the Altar”** *Steven Furtick, Chris Brown, Wade Joye, Mack Brock*

Are you hurting and broken within overwhelmed by the weight of your sin, Jesus is calling. Have you come to the end of yourself? Do you thirst for a drink from the well, Jesus is calling.

*Chorus:* O come to the altar, The Father’s arms are open wide. Forgiveness was bought with the precious blood of Jesus Christ.

Leave behind your regrets and mistakes. Come today there’s no reason to wait, Jesus is calling. Bring your sorrows and trade them for joy. From the ashes a new life is born, Jesus is calling. (*Chorus x2*)

*All Christians who have turned in faith to Jesus Christ and have been baptized are invited to receive Communion; people come forward for communion while the following songs are sung. If you have any special needs or prayer concerns, Prayer Teams are located along the sides and at the back of the Sanctuary.*

**Communion Songs “Hosanna”** *Brooke Ligertwood*

I see the king of glory coming down the clouds with fire  
The whole earth shakes, the whole earth shakes  
I see His love and mercy, washing over all our sin  
The people sing, the people sing

*Chorus:* Hosanna, Hosanna, Hosanna in the highest  
Hosanna, Hosanna, Hosanna in the highest

I see a generation, rising up to take their place  
With selfless faith, with selfless faith  
I see a new revival, stirring as we pray and seek  
We’re on our knees, we’re on our knees (*chorus*)

*Bridge:* Heal my heart and make it clean  
Open up my eyes to the things unseen  
Show me how to love like You, have loved me  
Break my heart for what breaks Yours  
Everything I am for Your Kingdom’s cause  
As I walk from earth into eternity

**“Jesus Paid It All (Oh Praise The One)”** *Elvina M. Hall, John T. Grape, Alex Nifong*

I hear the Savior say, Thy strength indeed is small  
Child of weakness watch and pray, find in Me thine all in all

*Chorus:* Jesus paid it all, all to Him I owe, sin had left a crimson stain  
He washed it white as snow

Lord now indeed I find, Thy power and Thine alone  
Can change the leper's spots, and melt the heart of stone (*to chorus*)

And when before the throne, I stand in Him complete  
Jesus died my soul to save, my lips shall still repeat (*to chorus*)

*Bridge:* Oh praise the One who paid my debt  
And raised this life up from the dead (*x6*)

**“Hosanna (Praise Is Rising)”** *Paul Baloche, Brenton Brown*

Praise is rising, eyes are turning to You, we turn to You  
Hope is stirring, hearts are yearning for You, we long for You

*Prechorus:* When we see You we find strength to face the day  
In Your presence all our sins are washed away, they're washed away

*Chorus:* Hosanna, Hosanna;  
You are the God who saves us, worthy of all our praises  
Hosanna, Hosanna;  
Come have Your way among us, we welcome You here, Lord Jesus

Hear the sound of hearts returning to You, we turn to You  
In Your kingdom broken lives are made new, God You make us new  
(*to Prechorus*)

**The Post Communion Prayer**

*Celebrant* Let us pray.

*All*            ***Almighty and everliving God, we thank You for feeding us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of Your Son our Savior Jesus Christ; and for assuring us, through this Sacrament, of Your favor and goodness towards us: that we are true members of the mystical body of Your Son, the blessed company of all faithful people; and are also heirs, through hope, of Your everlasting kingdom. And we humbly ask You, heavenly Father, to assist us with Your grace, that we may continue in that holy fellowship, and do all the good works that You have prepared for us to walk in; through Jesus Christ our Lord, to whom with You and the Holy Spirit, be all honor and glory, now and for ever. Amen.***

### **The Blessing**

**Closing Hymn, “Hosanna Loud Hosanna”** *Jeanette Threlfall, Gesangbuch der Herzogl*

Hosanna loud hosanna the little children sang  
Through pillared court and temple the joyful anthem rang  
To Jesus who had blessed them close folded to His breast  
The children sang their praises the simplest and the best

From Olivet they followed mid an exultant crowd  
The victor palm branch waving and chanting clear and loud  
The Lord of earth and Heaven rode on in lowly state  
Nor scorned that little children should on His bidding wait

Hosanna in the highest that ancient song we sing  
For Christ is our Redeemer the Lord of Heaven our King  
O may we ever praise Him with heart and life and voice  
And in His blissful presence eternally rejoice

*Celebrant*        Go in the peace of Christ.  
*People*            ***Thanks be to God.***

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